

केस का सं० और तारीख	आदेश और पदाधिकारी का हस्ताक्षर	आदेश पर की गई कार्रवाई के बारे में टिप्पणी, तारीख के साथ
	2	3

IN THE COURT OF THE DEPUTY COMMISSIONER – CUM –  
DISTRICT MAGISTRATE, RANCHI  
C.C.A Case No.-24/2017-18

State

-Versus-

Md Sakib Alam @ Dewa

..... Opp. Party

25.09.2020

ORDER

A proposal U/s 3 (1) (a), 3 (1) (b) (1) of the Jharkhand Control of Crime Act, 2002 (Adopted) has been received from the Senior Superintendent of Police, Ranchi vide Letter No.-3109/DCB dated 28.12.2017 for a direction upon the anti-social element namely Md Sakib Alam @ Dewa Son of Md Sakeel, R/o Khet Mohalla, P.S. Hindpiri, District Ranchi to notify his movement and report himself daily in concerned Police Station.

As per the report submitted by the Senior Superintendent of police, the opp. party has been made accused in (1) Kotwali PS Case No.-146/2016 dated 26.05.2016 U/s 356/383 IPC (2) Kotwali PS Station Diary No.-55/2017 dated 07.12.2017 and (3) Kotwali PS Station Diary No.-29/2017 dated 08.12.2017

Having gone through the material available on record, I find that, as per Section 3 of the Act of 2002, the direction to notify movement of the Opp. party and report himself daily can be issued for a maximum period of 6 months only at a time and since the cases forming the basis for making recommendation for initiation of proceeding under Act of 2002 against the Opp. Party are old and relates prior to the year 2017, hence I do not find it reasonable to proceed with the proposal made against the Opp. Party at this juncture and so, for the reasons

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aforementioned, the instant proceeding against the Opp. Party is dropped. However the police has liberty to forward fresh proposal against the Opp. Party as per the provisions laid under the Jharkhand Control of Crime Act, 2002 (Adopted) on new grounds.

Communicate the order to the Senior Superintendent of Police, Ranchi for information and necessary action.

Dictated and Corrected by



Deputy Commissioner  
Ranchi



Deputy Commissioner  
Ranchi

*order communicated to S.S.P Ranchi for information and n-a wide memo 126V/W 9/16/10-20*

*16/10-20*