

| फ़ैस का सं0 और तारिख | आदेश ओर पदाधिकारी का हस्ताक्षर | आदेश पर की गई कार्रवाई के बारे में टिप्पणी, तारिख के साथ |
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1.11.2020

IN THE COURT OF THE DEPUTY COMMISSIONER – CUM –
DISTRICT MAGISTRATE, RANCHI
C.C.A Case No.-102/2018-19

State

-Versus-

Israil Ansari Opp. Party

ORDER

A proposal U/s 3 (1) (a), 3 (1) (b) (1) of the Jharkhand Control of Crime Act, 2002 (Adopted) has been received from the Senior Superintendent of Police, Ranchi vide Letter No.-752/DCB dated 04.05.2018 for a direction upon the anti-social element namely Israil Ansari S/o Usman Ali, R/o Chuttu, P.S. Meshra O.P., District Ranchi to notify his movement and report himself daily in concerned Police Station.

As per the report submitted by the Senior Superintendent of police, the opp. party has been made accused in (1) Lalpur PS Case No.-129/2015 dated 22.05.2015 U/s 25 (1-B)A/26/35 of Arms Act, (2) Meshra OP Station Diary No.-18/2018 dated 03.04.2018, (3) Meshra OP Station Diary No.-23/2018 dated 11.04.2018.

Having gone through the material available on record, I find that, as per Section 3 of the Act of 2002, the direction to notify movement of the Opp. party and report himself daily can be issued for a maximum period of 6 months only at a time and since the cases forming the basis for making recommendation for initiation of proceeding under Act of 2002 against the Opp. Party are old and relates prior to the year 2018, hence I do not find it reasonable to proceed with the proposal made against the

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| केस का सं० और तारीख | आदेश ओर पदाधिकारी का हस्ताक्षर | आदेश पर की गई कार्रवाई के बारे में टिप्पणी, तारीख के साथ |
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Opp. Party at this juncture and so, for the reasons
aforementioned, the instant proceeding against the Opp. Party is
dropped. However the police has liberty to forward fresh
proposal against the Opp. Party as per the provisions laid under
the Jharkhand Control of Crime Act,2002 (Adopted) on new
grounds.

Communicate the order to the Senior Superintendent of
Police, Ranchi for information and necessary action.



Deputy Commissioner
Ranchi

Dictated and Corrected by



Deputy Commissioner
Ranchi