


केस का नं० और तारीख	आदेश और पदाधिकारी का हस्ताक्षर	आदेश पर की गई कार्रवाई के बारे में टिप्पणी, तारीख के साथ
1	2	3

08.09.2020	<p style="text-align: center;">IN THE COURT OF THE DEPUTY COMMISSIONER – CUM – DISTRICT MAGISTRATE, RANCHI <u>C.C.A Case No.-151/2018-19</u></p> <p>State -Versus- Md Imran Opp. Party</p> <p style="text-align: center;">ORDER</p> <p>A proposal U/s 3 (1) (a), 3 (1) (b) (1) of the Jharkhand Control of Crime Act, 2002 (Adopted) has been received from the Senior Superintendent of Police, Ranchi vide Letter No.-775/DCB dated 08.05.2018 for a direction upon the anti-social element namely Md Imran Son of Hazi Fakir Ansari, R/o Pundag OP, District Ranchi to notify his movement and report himself daily in concerned Police Station.</p> <p>As per the report submitted by the Senior Superintendent of police, the opp. party has been made accused in (1) Nagri P.S. Case No.-99/2016 dated 27.07.2016 U/s 25 (1-B)A/26/35 Arms Act, (2) Nagri Station Diary No.-20/2018 dated 20.04.2018</p> <p>Having gone through the material available on record, I find that, as per Section 3 of the Act of 2002, the direction to notify movement of the Opp. party and report himself daily can be issued for a maximum period of 6 months only at a time and since the cases forming the basis for making recommendation for initiation of proceeding under Act of 2002 against the Opp. Party are old and relates to the year 2016 and 2018, hence I do not find it reasonable to proceed with the proposal made against the Opp. Party at this juncture and so, for the reasons aforementioned, the instant proceeding against the Opp. Party is dropped. However the police has liberty to forward fresh proposal against the Opp. Party as per the provisions laid under the Jharkhand Control of Crime Act,2002 (Adopted) on new</p>	
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grounds.

Communicate the order to the Senior Superintendent of Police, Ranchi for information and necessary action.


Deputy Commissioner
Ranchi

Dictated and Corrected by


Deputy Commissioner
Ranchi

*order
communicated
to S.S.P Ranchi
for information
and N. a
vide Memo 1148(U)
no 6/10/20
dl.
6/10/20*