

केस का सं० और तारीख	आदेश और पदाधिकारी का हस्ताक्षर	आदेश पर की गई कार्रवाई के बारे में टिप्पणी, तारीख के साथ
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IN THE COURT OF THE DEPUTY COMMISSIONER – CUM –
DISTRICT MAGISTRATE, RANCHI
C.C.A Case No.-153/2018-19

08.09.2020 State
-Versus-
Babu Khan _____ Opp. Party

ORDER

A proposal U/s 3 (1) (a), 3 (1) (b) (1) of the Jharkhand Control of Crime Act, 2002 (Adopted) has been received from the Senior Superintendent of Police, Ranchi vide Letter No.-773/DCB dated 08.05.2018 for a direction upon the anti-social element namely Babu Khan Son of Rashid Khan, R/o Tikra Toli, P.S. Nagri, District Ranchi to notify his movement and report himself daily in concerned Police Station.

As per the report submitted by the Senior Superintendent of police, the opp. party has been made accused in (1) Nagri P.S. Case No.-158/2016 dated 13.12.2016 U/s 147/148/149/323/385/307/427 I.P.C. (2) Nagri P.S. Case No.-23/2018 dated 13.12.2018 U/s 307 I.P.C. and 25(1-B)A/26/35 Arms Act and (3) Nagri P.S. Station Diary 19/2018 dated 22.04.2018.

Having gone through the material available on record, I find that, as per Section 3 of the Act of 2002, the direction to notify movement of the Opp. party and report himself daily can be issued for a maximum period of 6 months only at a time and since the cases forming the basis for making recommendation for initiation of proceeding under Act of 2002 against the Opp. Party are old and relates to the year 2016 and 2018, hence I do not find it reasonable to proceed with the proposal made against the Opp. Party at this juncture and so, for the reasons aforementioned, the instant proceeding against the Opp. Party is dropped. However the police has liberty to forward fresh proposal against the Opp. Party as per the provisions laid under

Signature of Authorised Persons

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the Jharkhand Control of Crime Act, 2002 (Adopted) on new grounds.

Communicate the order to the Senior Superintendent of Police, Ranchi for information and necessary action.

Dictated and Corrected by


Deputy Commissioner
Ranchi


Deputy Commissioner
Ranchi

*order
communicated
to S-SP Ranchi
for information
and a-9
vide memo no
of 117501
61070*

Signature of Authorised Persons

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