केस का सं0	आदेश ओर पदाधिकारी का हस्ताक्षर	आदेश पर की गई कार्रवाई के बारे मे टिप्पणी, तारिख के साथ
और तारिख	2	3
1		11 /5
	IN THE COURT OF THE DEPUTY COMMISSIONER, RANCHI	-
	Misc Case No01/2018-19	
	DC TR -6/2019-20	19.00
23.07.2021	G.E.L Church. Chotanagpur and Assam	
	Through its General Secretary Smt Sujaya Kujur	1.0
	Wife of Subir Kujur,	
	Resident of GEL Church Compound, Ranchi Applicant	
	-Versus-	J. W.
	Gossner High School, Amlesha	
	Through its Secretary Rev. Helen Surin Son of Late Nuwas Surin	
	R/o Govindpur, Rehagraha, Khunti Opp. Party	
	ORDER	
	Present proceeding has been initiated upon the application U/s 49 of the CNT Act preferred by the applicant namely G.E.L Church Chotanagpur and Assam, through its General Secretary Smt Sujay Kujur seeking permission to transfer the land appertaining to Khat No175, Plot No450 area 3.00 Acres of Village Amlesha, Than Tamar, Thana No235, District Ranchi in favour of the Opp. Part	a a a y

On perusal of record, I find that the aforementioned land Khata No.-175, Plot No.-450 area 3.00 Acres of Village Amlesha, Thana Tamar, Thana No.-235, District Ranchi stands recorded as Gairmajurwa under Mundari Khuntkatti tenancy. The provision for seeking permission to transfer a Mundari Khuntkatti land has been provided U/s 241 of the CNT Act, hence the instant matter, the

namely Gossner High School, Amlesha Through its Secretary Rev.

Helen Surin on lease for 30 years

23/3/24

केस का सं0 और तारिख	आदेश ओर पदाधिकारी का हस्ताक्षर	आदेश पर की गई कार्रवाई
		बारे मे टिप्पणी, तण्युख के स
1	2 2	3
	proceeding U/s 49 of CNT Act is not maintainable.	
	procedure of a 15 of civi / ice is not maintainable.	(2)
	On repeated call, no one appeared on behalf of the	*1
	applicant to pursue the instant case. On perusal of the order sheet,	
	I find that, the applicant is regularly absence since 04.03.2020. It	
	appears that the applicant has lost interest in pursuing this case.	*
	Hence without delving into the merit, the proceeding of instant	
	case is hereby dropped due to non appearance of the applicant.	
	Communicate the order to the Land Reforms Deputy	** *
	Collector, Bundu, Ranchi for information and necessary action.	
	7-11	
	Deputy Commissioner,	*
	Dictated and Corrected by Ranchi.	
	73/7/21	
	Deputy Commissioner,	
	Ranchi.	
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